

# Indiana's Electric Cooperative Youth Tour to Washington, D.C.



## **PURPOSE:**

The Rural Electric Youth Tour to Washington, D.C. is taken each year to provide young adults with the opportunity to travel to our nation's capital:

- to experience first hand how our government functions,
- to learn about the complexities of today's electric utility industry,
- to discover the unique characteristics of cooperative business enterprise,
- to meet and work with hundreds of their peers from throughout the United States

## **THE TRIP:**

The Youth Tour delegation will meet in Indianapolis on Thursday, **June 12, 2008**, then depart for Washington on Friday, June 13. We will return to the headquarters of the Indiana Statewide Association of RECs, Inc. on Thursday, **June 19, 2008**. All travel expenses from Indianapolis, meals, lodging and scheduled event fees will be borne by the sponsors of the Youth Tour. Travel to and from Indianapolis and incidental expenses incurred by the participants will not be covered.

## **RULES AND REGULATIONS:**

To be eligible for the Rural Electric Youth Tour to Washington, the following provisions will govern the acceptance of applicants from the local cooperatives:

1. Applicants must have completed their junior year in high school, and be enrolled for their senior year.
2. Applications submitted by systems that are members of Indiana Statewide will be given first consideration. If there is room and they can be accommodated, applicants from non-member systems will be considered on a first come-first served basis.

## **JUDGING:**

Judging and selection of applicants is the responsibility of the sponsoring cooperative(s). Please check with your local electric cooperative for more details.



**2008 Application Form**  
Indiana's Rural Electric Cooperative  
Youth Tour to Washington, D.C.

**CARROLL COUNTY REMC** Application Deadline: February 22, 2008  
Peg Minnicus [peg@ccremc.com](mailto:peg@ccremc.com)  
P.O. Box 298 [www.ccremc.com](http://www.ccremc.com)  
Delphi, IN 46923 765-564-2057 or 800-506-7362

**Please attach a current photograph to this application form.**

Name: \_\_\_\_\_

Telephone Number: Home \_\_\_\_\_ Cell \_\_\_\_\_

E-mail address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Location Address: \_\_\_\_\_

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Parents' Names: \_\_\_\_\_

Are your parents/guardians members, employees or directors of an electric cooperative?

Yes: \_\_\_\_\_ No: \_\_\_\_\_

Which cooperative? \_\_\_\_\_

Name of high school and location: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Sex: \_\_\_\_\_

\_\_\_\_\_

**PERSONAL ACHIEVEMENT** (Non-School Activities)

Give years of membership and outstanding activities in which you have participated as a leader.

<u>Organization</u>	<u>No. of years</u>	<u>Offices Held</u>

**PERSONAL ACHIEVEMENT** (School Activities)

List the activities participated in during your high school attendance such as class officer, plays, athletics, music, clubs, etc.

<u>Activity</u>	<u>Years</u>	<u>Remarks</u>

**PERSONAL**

List all other activities not heretofore mentioned which will more fully describe your past achievements:

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**SCHOLASTIC RECORD**

List scholastic awards won: (Local, county, district, state or national)

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Number in Junior Class: Girls \_\_\_\_\_ Boys \_\_\_\_\_

Class Rank: Junior Year \_\_\_\_\_

Cumulative Grade Point Average \_\_\_\_\_

ACT Composite Scores: Verbal \_\_\_\_\_ Math \_\_\_\_\_

PSAT/SAT Scores: Verbal \_\_\_\_\_ Math \_\_\_\_\_

**Local Media**

Please list the names and addresses of local newspapers, radio and/or television stations that might be interested in hearing about your trip to Washington:

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(Application Deadline: February 22, 2008)